

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAJOR AJAIB SINGH CONVENT SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630800
3	SCHOOL CODE (IF APPLICABLE)	20775
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O. JEONWALA KOTKAPURA FARIDKOT, FARIDKOT , PUNJAB - 151207
5	PRINCIPAL NAME	Sukhchain Singh Brar
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.,D.Litt.
7	SCHOOL EMAIL ID	principalmas@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	01635248603

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.masinstitutions.org/assets/img/disclosure/b/1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.masinstitutions.org/assets/img/disclosure/b/2.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.masinstitutions.org/assets/img/disclosure/b/3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.masinstitutions.org/assets/img/disclosure/b/4.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.masinstitutions.org/assets/img/disclosure/b/5.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.masinstitutions.org/assets/img/disclosure/b/6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.masinstitutions.org/assets/img/disclosure/b/7.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.masinstitutions.org/assets/img/disclosure/b/8.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.masinstitutions.org/assets/img/disclosure/c/1.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.masinstitutions.org/assets/img/disclosure/c/2.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.masinstitutions.org/assets/img/disclosure/c/3.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.masinstitutions.org/assets/img/disclosure/c/4.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.masinstitutions.org/assets/img/disclosure/c/5.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Sukhchain Singh Brar

2	TOTAL NO. OF TEACHERS	46
	PGT	17
	TGT	17
	PRT	09
3	TEACHERS SECTION RATIO	1:1.7
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	67	67	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	65	65	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12448
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 62
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	22
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Klg90_Mjkl4